A RESOLUTION TO EXPRESS THE WILLINGNESS OF THE CITY OF LITTLE ROCK, ARKANSAS, TO UTILIZE FEDERAL-AID FUNDS FOR THE ARKANSAS RIVER TRAIL AT CANTRELL ROAD; AND FOR OTHER PURPOSES

WHEREAS, Metroplan has approved Federal-aid Highway Infrastructure Program – Attributable Funds for the Arkansas River Trail at Cantrell Road in a segment connecting the existing trail east of Gill Street to the Union Pacific Railroad Pedestrian Bridge at the following Federal and City participating ratios, up to the maximum Federal-aid available:

Type of Work	Work Phase	Federal Percentage	City Percentage
Projects that Reach	Preliminary Engineering	80%	20%
Construction	Right-of-Way		
	Utilities	80%	20%
	Construction	80%	20%
	Construction Engineering	80%	20%
		80%	20%
Projects that Never	All Phases	0%	100%
Progress to			
Construction			

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

- **Section 1.** The City will participate in accordance with its designated responsibilities in this project.
- **Section 2.** The Mayor or his designated representative is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of this City project.
- **Section 3.** The City pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.
- **Section 4.** *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.
- **Section 5.** *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
- 27 ADOPTED: September 19, 2023

ATTEST:	APPROVED:	
Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
APPROVED AS TO LEGAL FORM:		
Thomas M. Carpenter, City Attorney		
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